## **AMENDMENT**

## TO RULES COMMITTEE PRINT 115–72 OFFERED BY Mr. KRISHNAMOORTHI OF ILLINOIS

Page 36, line 23, strike "and".

Page 36, after line 23, insert the following (and renumber the subsequent paragraph accordingly):

- 1 (2) provides recommendations to improve the
- 2 capacity and preparedness of the Corps of Engineers
- 3 workforce; and

